

Licence and Doctorate in the Theology of Pastoral Health Care

Authorities and Officials

General Moderator of the 'Camillianum'

Rev. P. RENATO SALVATORE, M.I.

Superior General of the Ministers of the Sick

President

Prof. MASSIMO PETRINI

Secretary

Rev. P. JOSÉ MICHEL FAVI, M.I.

Nature and objectives

The Camillianum theological institute traces its origins back to the charitable work of St Camillus de'Lellis who, four tundra years ago, witnessed to the love of the Merciful God through careful attention to the whole human being in his or her finitezza and vulnerability.

The 'Camillianum' is incorporated into the Pontifical Theology Faculty of the 'Teresianum' as a course of specialised study offered in the second and third theology cycles in the Theology of Pastoral Health Care. The Pontifical Theology Faculty of the 'Teresianum', as the incorporating faculty, is responsible for: approving the Study Plan presented by the Council of the Institute; promoting the academic level of the Institute and ensuring faithful attention to Catholic doctrine; conferring degrees at the level of Licence and Doctor.

The 'Camillianum' is organised according to the norms established by the Apostolic Constitution 'Sapientia Christiana' and the relative 'Ordinationes' and is ruled by the Statute approved by the Holy See on 28-4-1987.

By means of its courses at Licence and Doctorate levels in the Theology of Pastoral Health Care the Camillianum prepares teachers of Theology and experts in the promotion of pastoral health care and in the training of health care workers inculcates a culture of values and respect for human life: for everyone and for the whole of their lives.

It proposes an anthropology in which existential aspects are illuminated by vital metaphysics, caught up together in the reality of the human person. The courses in theology, philosophy, bioethics, human science and practical training allow the student to gather how each human individual is both the result and the source of care and hope, and how the dynamic of health is the very rhythm of life itself, the way a person is, with the richness of a relationship open to the Face of the Transcendent Neighbour?

In the face of this vital dynamic the paradigm proposed is that of comfort, rooted in Trinitarian reciprocity, by means of which the Church speaks of its solicitude for humankind, particularly when he or she is in need and dependent, not just when competent and collaborative, and sees in the privations of suffering the turning point towards the Absolute, an occasion for solidarity and communion.

Introductory Courses

Methodology (Eugenio Saporì, Massimo Petrini)

Methodology of critical reading (José Michel Favi, Palma Sgreccia)

Foundation Courses

Theology of health (Francisco Alvarez)

Suffering mankind in the history of salvation: I: Old Testament (Bruno Moriconi)

Suffering mankind in the history of salvation: II: New Testament (Bruno Moriconi)

Theology of pastoral health care (Luciano Sandrin)

Medical anthropology (Mario Bizzotto)

Spiritual life in times of suffering (Giuseppe Cinà; Assistant: Donato Cauzzo)

Suffering and salvation: from the 'pathos' of mankind to the 'pathos' of God (Giuseppe Cinà)

Theological anthropology (Marco Salvati; Assistant: José Michel Favi)

Relationships in pastoral assistance (Angelo Brusco)

Sacraments and pastoral care of the sick (Eugenio Saporì)

Sociology of health care (Germano Policante)

Psychology of sickness and health (Luciano Sandrin)

Fundamentals of bioethics and bioethical theory (Elio Sgreccia Palma Sgreccia)

Problems concerning the ending of life and transplants (Antonio Puca)

Problems concerning the beginning of life, sexuality and genetics (Maria Luisa Di Pietro)

Clinical bioethics (Antonio G. Spagnolo)

Pastoral health care /1: Identity and history (Massimo Petrini)

Pastoral health care /2: Pastoral planning (Arnaldo Pangrazzi)

Seminars

Philosophy of medicine and care relationships (Maria Teresa Russo)

Theology of charity (Giancarlo Perego)

The following are the requirements for enrolling for the Licence:

Request for enrolment on the form provided by the Secretary; *Original Diploma of Baccalaureate/Bachelor degree with marks not less than 8/10; Detailed certificate of study* (showing courses taken and marks received); *Knowledge of the Italian language; Basic knowledge of classical languages* (Latin, Greek) and of two modern languages; *Payment of fees; Two* passport-sized *photographs; Nulla osta or letter of reference* from an ecclesiastical authority.

The following are the requirements for enrolment as a doctoral student:

A Licenza with marks not less than 9/10; Knowledge of two foreign languages; Interview with the President in order to define the field of research and a Moderator; Presentation of an outline doctoral thesis.

Pastoral work with AIDS sufferers (José Carlos Bermejo)

Grief (Arnaldo Pangrazzi)

The dynamics of forgiveness (Luciano Sandrin)

Bioethical problems (Antonio Puca)

Complementary courses

Philosophy of health (Palma Sgreccia)

Mary and the world of health care (Riccarda Lazzari)

The elderly: social and pastoral health care problems (Massimo Petrini Flavia Caretta)

Pastoral health care in ecumenical and multi-faith environments (Massimo Petrini)

The Church's liturgy and prayers for the sick (Eugenio Saporì)

Organisation and legislation in the world of health care (Leonhard Gregotsch)

Counselling and social intervention (José Carlos Bermejo)

The psychology of religion (Luciano Sandrin)

Methodology and techniques of social research (Andrea Pierantozzi)

Psychopathology and pastoral care (Roberto Delle Chiaie)

Medicine and pastoral care (Rodolfo Proietti)

The history of charity and the humanisation of care (Rosario Messina)

Pastoral theology (Luciano Sandrin)

Stages (at weekends)

Pastoral care in emergencies (co-ordinator: Massimo Petrini)

Public communications (Arnaldo Pangrazzi)

Pastoral care of the dying (Massimo Petrini)

Group animation (Angelo Brusco)

Practical Training

Practical training with supervision (Arnaldo Pangrazzi); Clinical pastoral formation (CPE) (Arnaldo Pangrazzi)

Seminars for doctoral students

Lines of research in pastoral theology (Massimo Petrini)

Methods of theological research (Marco Giuseppe Salvati)

Distance learning

The course of training for pastoral health care work is structured so that face-to-face teaching hours at the Camillianum are balance with personal in-depth study of material published on the on-line blackboard of the Institute's website.

Courses in human formation for the priesthood and consecrated life

This two-year course (which takes place in intensive weeks) is organised by the **Fondazione Ut Vitam Habeant** and the **Camillianum** and is intended to provide a more profound experience of 'human formation' for priests, religious and those in consecrated life. The lectures are spread over three intensive weeks each year, each of fifty hours.

Second level Master in Bioethics and Human Rights

This Master's course, run in partnership with the university, **Lumsa**, aims to prepare the student at theoretical and methodological levels to confront the bioethical, bio-juridical and bio-political questions arising from scientific and technological progress in bio-medical fields. The Master's course is aimed specifically at bioethical questions from the point of view of human rights, in a multicultural context, with particular attention being paid to equity in the distribution of resources within the framework of international co-operation.

Director: Prof.ssa Laura Palazzani

Co-ordinator: Prof.ssa Palma Sgreccia

Scientific committee: Prof. Giuseppe Dalla Torre, Prof. Francesco D'Agostino, Prof. Massimo Petrini, P. Marco Giuseppe Salvati op, P. José Michel Favi mi, Prof.ssa Palma Sgreccia.

Structure

The Masters course involves 1,500 hours of formation, including 300 hours of face-to-face lectures spread over 25 weekends and arranged in 6 modules:

- 1. Introduction to bioethics, bio-legality and bio-politics.**
- 2. Human rights**, sources for international bio-rights, bioethics e multi-culturalism, and equity in health care.
- 3. The beginning of life:** status of the human embryo, medically assisted procreation, genetics, abortion, status of minors.
- 4. The end of life:** acceptance of death, transplants, euthanasia, biological testaments, palliative care, spiritual assistance of the dying.
- 5. Other questions of bioethics and bio-legality**, with attention being paid to developing countries and to the subject of global health care.
- 6. Counselling and bioethics:** educational and communication aspects.

Designed specifically for:

Teachers and spiritual assistants in health care structures, legal professionals, social health care professionals, members of ethical bodies and organisations of ethical consultation. The Master's course is open to those who already holds a Licence in Theology, a first degree in Philosophy, Jurisprudence, Human Science, Religion, Formation, Politics, Nursing, Medicine or any other first degree which falls within the interdisciplinary field of the Master's course.



How to reach us with public transport:

- from Piazzale Mancini: bus 911 or 48;
- from Metro A stop Ottaviano-San Pietro: bus 991 or 999 to Piazza Igea, then bus poi 911 or 48;
- from Stazione Termini: bus 910 to Piazzale Mancini, then bus 911 or 48.

How to reach us by car from the Grande Raccordo Anulare:

- Exit 1 Via Aurelia - follow signs to P.zza Inerio, then Via della Pineta Sacchetti, Via Trionfale, Via della Camilluccia;
- Exit 2 Via Boccea - follow Via di Torrevecchia, Via Trionfale, Via della Camilluccia;
- Exit 3 Via Cassia - follow via Trionfale, Via della Camilluccia;
- Exit 5 Tomba di Nerone - follow Via Cassia, Via della Camilluccia.

L.go O. Respighi 6 - 00135 Roma

Tel. 06.32.97.495

Fax 06.32.96.352

segreteria@camillianum.com

redazione@camillianum.com

www.camillianum.com



CAMILLIANUM

INTERNATIONAL INSTITUTE FOR
THE THEOLOGY OF PASTORAL
HEALTH CARE

Academic Programme

TERESIANUM

PONTIFICAL FACULTY OF THEOLOGY